Message

From: DalSoglio, Julie [DalSoglio.Julie@epa.gov]

Sent: 4/10/2017 11:20:27 PM

To: Cirian, Mike [Cirian.Mike@epa.gov]; Vranka, Joe [vranka.joe@epa.gov]; Moler, Robert [Moler.Robert@epa.gov]

Subject: RE: CFAC Update for Flathead Basin Commission - April 12, 2017 Whitefish Montana

Thanks Mike!

From: Cirian, Mike

Sent: Monday, April 10, 2017 5:16 PM

To: DalSoglio, Julie <DalSoglio.Julie@epa.gov>; Vranka, Joe <vranka.joe@epa.gov>; Moler, Robert

<Moler.Robert@epa.gov>

Subject: RE: CFAC Update for Flathead Basin Commission - April 12, 2017 Whitefish Montana

<u>Public Availabilities:</u> Mike Cirian, EPA project manager for the CFAC site, and Robert Moler, EPA community involvement coordinator, will attend two meetings in Columbia Falls in April:

- City of Columbia Falls Council Meeting
 - o Monday, April 17, 2017 @ 7:00 pm
 - City Council Chambers, City Hall, 130 6th St West, Columbia Falls Montana 59912.
- CFAC Community Liaison Panel Meeting
 - O Wednesday, April 19, 2017 from 6-8 p.m.
 - Columbia Falls High School Cafeteria, 610 13th Street W., Columbia Falls, MT 59912.

EPA will provide a site update and discuss the initial round of data collected in the site investigation process and the draft summary report for that data. We will also talk about the draft community involvement plan and collect any feedback from the community.

The RI/FS goes out to 2021. We are only in the investigation stages so there are negotiations anticipated anytime soon.

Mike

Mike Cirian, PE Libby On-site Project Manager US EPA 108 East 9th Street Libby, MT 59923 (406) 293-6194 Office

From: DalSoglio, Julie

Sent: Monday, April 10, 2017 3:51 PM

To: Cirian, Mike Cirian.Mike@epa.gov; Vranka, Joe Vranka.joe@epa.gov; Moler, Robert Moler.Robert@epa.gov>

Subject: CFAC Update for Flathead Basin Commission - April 12, 2017 Whitefish Montana

Flathead Basin Commission is meeting Wednesday and they have asked for the regular update on CFAC. I saw the notice for the April 19 public meeting and I scanned through the Phase I report so I will reference both of these items for the Commission.

If you have anything else I can pass along, like timing for RI/RS SOW negotiations, etc., please let me know.

Thanks.

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